

# Welcome to

# Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga (Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

# THE MOST HOLY BODY AND BLOOD OF CHRIST (Corpus Christi) - YEAR C

Vol 17: No 31

# WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14) WILLUNGA SA 5172

Phone: 8556 2132 (diverts to Noarlunga Office outside Willunga Office hours)
Email: admin@willungaparish.org.au
Web: www.willungaparish.org.au

#### **OFFICE HOURS**

Tuesday: 10.00am - 12.00noon Friday: 9.00am - 11.00am (Outside these hours, please contact 0447 421 948 or 0488 287 552)

# NOARLUNGA DOWNS CATHOLIC PRESBYTERY

Phone: 8382 1717

# **PARISH TEAM CONTACTS**

- Fr Josy Sebastian (Parish Priest -8382 1717; emergency 0452 524 169)
- Fr Selva Raj (A/Priest 8382 1717; selvarajpani@gmail.com)
- Fr Jack Otto (A/Priest 8382 1717; 0447 469 065; jacksjob@tpg.com.au)
- Fr Tom Gleeson (Resident Priest 8557 1072)
- Sr Margaret Ann (Parish worker 0488 287 552)
- Gael Maloney (Office Friday am; Newsletter - articles due Wednesday -(0447 421 948, bahloo2@bigpond.com)
- Geraldine and Steve Robinson (Finance - Tuesday am)

PARISH PASTORAL COUNCIL Peter Laffan (phone 8556 3915)

# **MASS CENTRES**

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Road, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

# **MASS TIMES**

- SATURDAY EVENING 5.30pm Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS 8.30am Willunga (St Joseph's) 10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS 8.30am Normanville (St Peter's 10.30am Willunga (St Joseph's)



# **FIRST READING**

Genesis 14:18-20

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High.

He pronounced this blessing: 'Blessed be Abraham by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.' And Abraham gave him a tithe of everything.

# **RESPONSORIAL PSALM**

Ps 109:1-4

You are a priest forever, in the line of Melchizedek.

# **SECOND READING**

1 Corinthians 11:23-26

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

# **GOSPEL ACCLAMATION**

Jn 6:51-52

Alleluia, alleluia!
I am the living bread from heaven, says the Lord;

Whoever eats this bread will live forever. Alleluia!

# **GOSPEL**

Luke 9:11-17

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said. 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his

(Continued page 4)

# **BAPTISMS AND MARRIAGES**

Please contact the Parish Office

### RECONCILIATION

- Aldinga: Saturday 5.00 5.20pm
- Normanville: Second and fourth Sundays at 8.10am
- Willunga: to be organised Reconciliation always available at St Luke's, Noarlunga every Saturday at 9.00am.

### **ROSARY**

10.00am before 10.30am Masses at Normanville. 9.30am on Fridays in the Chapel at Galilee, Aldinga.

# **QUIET PRAYER**

Each day at Willunga for 30 minutes at 7.00am and 5.00pm. All welcome.

# **REFLECTION GROUPS**

*Willunga Thursday Group* meets weekly to reflect on Gospel for the following Sunday. Parish House, 7.00pm. Fr Tom (8557 1072)

# **FIRST FRIDAY MASSES**

First Friday Mass: Willunga at 9.00am; Normanville at 6.00pm

# **FAMILY MASSES**

Aldinga: 2nd Saturday - 5.30pm

# **CATHOLIC SCHOOLS**

Galilee Learning Centre
St John the Apostle
All Saints Primary
Cardijn College
Marcellin Tech College
8557 9000
8382 2064
8327 0020
8392 9500
8186 9700

# **PLAYGROUP**

Monday mornings 9.00am - 10.30am in Shared Space, Stage 1, Galilee School, Aldinga. Co-ordinator - Melanie Wilson (8557 9000)

# ST VINCENT DE PAUL

Meetings held twice monthly - every second Monday of month and the Monday, two weeks later, both at 9.30am. Meetings: Aldinga Community Centre, Stewart Road, Aldinga. Contact: Vinnies-Willunga@svdpsa.org.au

# GALILEE HOUSEKEEPING TEAM

Feel free to contact any member of the committee about issues in the Aldinga community - Fr Josy (8382 1717), David Manders (8556 5667), Francoise and Ken Creevey (8557 6287), Mario Bacchin (8323 9909), Judi Driscoll (0428 310 548).

# **GALILEE OP SHOP**

How Road, Aldinga. Open Wednesday, Thursday, Friday: 9.30am - 3.00pm Phone: 0474 107 694



# REGULAR WEEKDAY MASSES (or COMMUNION SERVICES)

Mon No Masses in Willunga Parish 9.00am - Noarlunga

Tue 9.15am - Aldinga Wed 9.00am - Willunga Thur 9.00am - Willunga Fri 9.00am - Willunga 1st Fri Normanville: 5.30pm -

Adoration of the Blessed Sacrament; 6.00pm - Mass (followed by shared meal)

# **SPECIAL COLLECTION**

There will be a Special Collection at all three Centres next weekend - to be shared between the Propagation of Faith and the Holy Father's Appeals.

### **CEMETERY FEES**

The cemetery fees and charges for both St Joseph's at Willunga and St Peter's at Normanville will increase from 1 July.

If you, or someone in your family, would like to buy a cemetery plot before the prices increase, please contact David Manders or Tony Harding (St Joseph's) or Peter Bohnsack (St Peter's).

# BIBLES AVAILABLE FROM PARISH

Several people who are currently attending the sessions with Fr Michael Trainer on 'Engaging the Gospel', have requested copies of the 'New Revised Standard Version' (NRSV) of the Bible. If anyone would like a copy, please let Sr Margaret Ann know asap and she will place an order. They retail for \$29.95, but will be a little cheaper if purchased through the Parish.

# **GALILEE SCHOOL**

Galilee students will be joining parishioners at Tuesday morning Mass this week. Kerri Gould

### **PASTA LUNCH**

All parishioners are welcome to St Joseph's Hall, Willunga for a delicious Pasta Lunch following this weekend's 10.30am Mass (23 June).

Come along for great food and good company in a friendly, relaxed setting.

St Joseph's Pastoral Team

# **MUSIC FOR THE MASS**

(St Peters, Normanville)

Any St Peter's parishioners interested in helping to choose hymns for Sunday Masses (in accordance with the Readings and Gospels) are invited to attend a monthly meeting.

The first meeting will be on Tuesday 25 June at 2.00pm at St Peter's Church.

Judy Millington (0419 145 347) St Peter's Liturgy and Music Group

### **PLENARY COUNCIL**

National Themes for Discernment Announced

At Pentecost the national themes for discernment were announced. The six National Themes for Discernment invite people to reflect, to pray and to consider how God is calling the People of God to be a Christ-centred Church in Australia that is:

- Missionary and evangelising
- Inclusive, participatory and synodal
- Prayerful and Eucharistic
- Humble, merciful and healing
- A joyful, hope filled and servant community
- Open to conversion, renewal and reform.

# National Theme for Discernment #2

How is God calling us to be a Christ-centred Church that is Inclusive,
Participatory and Synodal?
This National Theme for Discernment is inspired by the voices of the People of God who expressed a desire for individuals and groups within and also beyond the Church to find a better welcome and be incorporated more into her life and mission. Find out more at www.plenarycouncil.catholic.org.au

# **ANNIVERSARIES MASS**

Saturday, September 2 - 2pm St Patrick's Church, Adelaide.

If you are celebrating a marriage anniversary of 1, 5, 10, 15, 20, 25, 30, 35, 40, 50, 60 or more years, you are welcome to participate in this special Mass. Please RSVP with your names, year of anniversary and address by Sept 6 to 8210 8220 or events@adelaide.catholic.org.au.

# **Bulletin Board**



# IT'S OUR JOB NOW TO **FEED THE PEOPLE**

I met an amazing young man one Christmas. Only 13 years old, he had organised a parish blanket drive that had collected dozens, maybe hundreds, of blankets for homeless people. His mum told me that he first wanted to organise the drive when he was seven, but that she told him to wait until he was older

This young man is the perfect example of someone who seems to have learned from this week's Gospel. In the Gospel story, the disciples face a hungry crowd and seem confused. They ask Jesus to so something. "Send them away," they say. But Jesus challenges them to do something. The result? The hungry people eat.

We have to remember that Jesus left our world, but Christ is still here. We are Christ's Body on earth. Each of us has a role to play in a world of hunger and hopelessness. We all have the power to make a difference. But we need to work together and seek Jesus' guidance.

So don't just pray for Jesus to help others. He isn't coming back until the end. It's up to you and me to do the hard work of changing the world until then. Want world peace? Then pray for the ability to be a peacemaker. Want shelter for the homeless? Then pray for the guidance to help homeless people in vour neighbourhood. Want healing in your family? Then pray for the strength to bring it yourself.

Jesus is still trying to feed hungry people. But we're his Body now. Let's do the work.

GPBS eNews

#### SHARING THE TRADITION

The eucharistic feast, as the church celebrates it today, emerged in the thirteenth century at a time when people received Holy Communion very rarely. In fact, a church law was needed to encourage people to receive the Eucharist at least once a year during the Easter season.

Today, for Catholics, the Eucharist is 'the source and summit' of the life of the church and the faithful.



ALDINGA	Saturday 22 June	Saturday 29 June
Welcome	Christina Tiedge	Georgina Sard
Commentator	David Manders	Chris McWilliams
Readers	Christine Jones	Lilia Parkinson
	Dennis Jones	Leo Dundon
<b>Eucharistic Minis</b>	ters Brigid Grimwood	Robert Daly
	Kerri Gould	Maria Jarvis-Maack

	Keni Goula	Ivialia Jai vis-iviaa
NORMANVILLE	Sunday, 23 June	Sunday, 30 June
Welcome	Ena Harvey	Mary Kennedy
Commentator/Prayers	Joan Fogarty	David Salkeld
Reader	Park Fogarty	Jacqui Salkeld
Eucharistic Minister	Mary Kennedy	Pat Hardy

WILLUNGA	Sunday, 23 June
Welcome	Laurie Cester
Commentary	Vanda Farrall
First Reader	Michael Hynes
Second Reader	Wayne Best
<b>Eucharistic Ministers</b>	Norman Lee
	Marie Cester
Church Cleaning	Christina Rasera

**Church Cleaning** 

Church Linen

Counting

Christina Rasera Anna Rogers Mary Fitzpatrick

# nnedy lkeld ılkeld Walter & Patricia Litvensky Walter & Patricia Litvensky Sunday, 30 June Marie Andrews

John Hounslow Jim Smith Liz Pitcher Steve Maglieri Viv Zagajewska Christina Rasera Margaret Guley Andrew Beach

# PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

**Sick:** Val Gater, Bernie Wilkie, Abbey McIver, Veronica Shortland, Marie Cester, Mary Moore, Muriel Smith, Rose Sulda

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# WHAT'S ON

- Jun 23 Special collection -Propagation of Faith and the Holy Father's Appeals
- Jun 23 Pasta lunch -St Joseph's Hall
- Jun 27 St Peter's Choir practice
- Jul 5 Last day School term 2 Jul 7 NATSICC Appeal
- Jul 14 Apostleship of the Sea Appeal
- Jul 22 First day School term 3
- Jul 25 St Peter's Choir practice
- Aug 8 Solemnity, Mary of the Cross
- Aug 11 Appeal for Vocations
- Aug 15 Assumption Blessed Virgin Mary
- Aug 22 St Peter's Choir practice
- Sep 1 Father's Day
- Catholic Charities Appeal Sep
- Sep 19 St Peter's Choir practice
- Sep 27 Last day School term 3
- Oct 7 Labour Day public holiday
- Oct 14 First day School term 4
- Oct 24 St Peter's Choir practice
- Nov 21 St Peter's Choir practice
- Dec 12 St Peter's Choir practice Dec 13 Last day School term 4



# **COLLECTIONS** 15/16 June 2019

First collection \$592.00 **Envelopes** \$613.00 Unpledged \$281.00

Your support is much appreciated.



# REGULAR MASS TIMES IN OUR CLUSTER CHURCHES ALDINGA

Mary of Galilee, the First Disciple cnr Quinliven and How Roads Saturday 5.30pm Tuesday 9.15am

#### **GOOLWA**

St John the Apostle, 10-14 Gardiner St Sunday 9.00am Wednesday 9.30am

#### **KINGSCOTE**

Our Lady of Perpetual Help, cnr Todd and Giles Streets Sunday 9.30am

### **NOARLUNGA**

St Luke, the Evangelist,
cnr Honeypot Rd and Goldsmith Dve
Saturday 6.00pm
Sunday 9.00am

1st Sunday 11am (Spanish Mass)
2nd Sunday 2.00pm (Filipino Mass)
Sunday (Youth Mass) 5.30pm
Monday 9.00am
Tuesday 9.00am
Wednesday 7.30pm
Thursday 8.15am (St Luke's)
Thursday 9.15am (St John's - term time)
Friday 10.00am

# **NORMANVILLE**

St Peter, Cape Jervis Road 1st, 3rd, 5th Sundays 10.30am 2nd, 4th Sundays 8.30am 1st Friday 6.00pm

#### **PARNDANA**

2<sup>nd</sup> Sunday 2.30pm

# **PENNESHAW**

St Columba, North Terrace (shared with Anglicans) 1st Sunday 2.00pm

## **SEAFORD**

Seaford Ecumenical Mission, Grand Bvd Sunday 10.45am Wednesday 9.00am

# **VICTOR HARBOR**

St Joan of Arc, 30 Seaview Road
Saturday 6.00pm
Sunday 11.00am
Tuesday 9.00am
Thursday 9.00am
Friday 9.00am
1st Friday Benediction following Mass

# **WILLUNGA**

St Joseph, 12 St Judes Street 1st, 3rd, 5th Sundays 8.30am 2nd, 4th Sundays 10.30am Wednesday 9.00am Thursday 9.00am Friday 9.00am (Continued from page 1)

disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

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# **DID YOU KNOW?**

- The actions of our Eucharistic celebration are based on the actions of Jesus in this gospel text and later at the Last Supper: the priest takes the bread, blesses it, breaks it and distributes to all who come to the table.
- The twelve baskets full of remaining food signify that the Eucharist can meet all our needs.
   The abundance of the Eucharist is enough, indeed more than enough, to fill and sustain us.
- The abundant feast is an image associated with the coming of the Messiah, the advent of God's kingdom. In this gospel text, Jesus is bringing an experience of God's reign in the present time to those whom he fed in such abundance.

# SYMBOLS AND IMAGES

'The lonely place' where this action occurs is a symbol of our own longing to be filled, our yearning to belong. Jesus welcomes all who come and he cures those in need of healing. For Christians, the Eucharist satisfies all the needs of those who come to the table of the Lord. They are fed and nourished by the Body and Blood of Christ.

# BACKGROUND ON THE GOSPEL READING

Today, the second Sunday after Pentecost, we celebrate a second solemnity, which marks our return to Ordinary Time. Today is the Solemnity of the Most Holy Body and Blood of Christ. At one time, this day was called Corpus Christi, Latin for "the Body of Christ." In the most recent revision of the liturgy, the name for this day is expanded to be a more complete reflection of our Eucharistic theology.

The feeding of the 5,000 is the only one of Jesus' miracles to appear in all four Gospels. Luke places it between

Herod's question, "Who is this about whom I hear such things?" and Peter's response to Jesus' question about who he thought Jesus was: "You are the Messiah of God." In Luke the feeding is not the result of Jesus' compassion for the crowd but is instigated by the disciples. They wanted Jesus to send the crowd away to town. Instead Jesus tells the disciples to give them some food on their own.

The passage is meant to remind us of two feedings in the Old Testament: the feeding of the Israelites in the desert and Elisha's feeding of 100 people with 20 loaves in 2 Kings 4:42-44. It is also connected to the institution of the Eucharist. As in the Last Supper accounts in Matthew, Mark, and Luke and in Paul's account in 1 Corinthians 11:23-24, Jesus takes bread, looks up to heaven, blesses the bread, breaks it, and then gives it to the disciples. In using this exact language, Luke is reminding his readers that in this miracle Jesus is doing more than feeding hungry people as God did for the Israelites and the prophet Elisha did as well. The bread he gives is his body, which he will continue to give as often as the community breaks bread in remembrance of him in the Eucharist



# THIS WEEK'S READINGS

(24 - 30 June)

- *Monday, 24:* The Nativity of St John the Baptist (Is 49:1-6; Acts 13:22-26; Lk 1:57-66, 80)
- *Tuesday, 25:* Weekday, Ord Time 12 (Gen 23:2, 5-18; Mt 7:6, 12-14)
- *Wednesday, 26:* Weekday, Ord Time 12 (Gen 15:1-12, 17-18; Mt 7:15-20)
- *Thursday, 27:* Weekday, Ord Time 12 (Gen 16:1-12, 15-16; Mt 7:21-29)
- *Friday, 28:* The Most Sacred Heart of Jesus (Ezek 34:11-16; Rom 5:5-11)
- *Saturday, 29:* Sts Peter and Paul (Acts 12:1-11; 2 Tim 4:6-8, 17-18; Mt 16:13-19)
- *Sunday 30:* 13<sup>th</sup> Sunday in Ordinary Time (1Kg 19:16, 19-21; Gal 5:1, 13-18; Lk 9:51-62)

# **PASTORAL CARE**

If you (or someone you know) is house-bound, in hospital or in residential care and would appreciate a visit from a Priest or someone from the Parish, please let us know. Contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).